



# OFFICIAL OBEDIENCE TRIAL REPORT

EVENT DATE \_\_\_\_\_ TRIAL ☐ 1 ☐ 2 (Only indicate if more than one Trial per day)

Host Club (do not abbreviate) \_\_\_\_\_ Club ID \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

## UKC ONLINE ENTRY SYSTEM

Number of UKC Online Entries: \_\_\_\_\_ x \$4.00 Subtotal Paid Online: \$ \_\_\_\_\_

**Licensed Classes Event Service Fee Amount.** The event Service Fee of \$4 per entry must accompany the official report.

Number of Pre-Entries \_\_\_\_\_

Number of Day-Of-Show Entries \_\_\_\_\_  
(N/A for pre-entry only events)

Grand Total \_\_\_\_\_

Time Trial Started \_\_\_\_\_

Conclusion of Last Class \_\_\_\_\_

**One copy of this report and all related paperwork must be received by UKC within ten (10) business days of the event, or late fees will be assessed.**

### Please answer the following:

1. Were the advertised Judges used? ☐ yes ☐ no  
Were all changes approved by UKC? ☐ yes ☐ no; Explain \_\_\_\_\_
2. Was the advertised Event Chairperson used? ☐ yes ☐ no  
Was the advertised Event Secretary used? ☐ yes ☐ no  
Were all changes approved by UKC? ☐ yes ☐ no; Explain \_\_\_\_\_
3. Were any Disqualified for Attacking forms/Misconducts filed? ☐ yes\* ☐ no  
\*IF YES ALL MISCONDUCT REPORT AND HEARING FORMS MUST ACCOMPANY THIS REPORT.

**The individuals signing below certify that the information contained in this report is true and accurate.**

### EVENT CHAIRPERSON

### EVENT SECRETARY

Name \_\_\_\_\_ Name \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_ E-mail \_\_\_\_\_

My signature confirms that I was in attendance during all hours of the event. My signature confirms that I was in attendance during all hours of the event.

X \_\_\_\_\_ X \_\_\_\_\_

Signature of Event Chairperson

Signature of Event Secretary

**HIGH IN TRIAL** Class Shown In \_\_\_\_\_ Armband # \_\_\_\_\_ Score \_\_\_\_\_

Dog's Name \_\_\_\_\_ UKC # \_\_\_\_\_ Breed \_\_\_\_\_

**HIGH COMBINED** Class Shown In \_\_\_\_\_ Armband # \_\_\_\_\_ Score \_\_\_\_\_

Dog's Name \_\_\_\_\_ UKC # \_\_\_\_\_ Breed \_\_\_\_\_

**HIGH SCORING JUNIOR** Class Shown In \_\_\_\_\_ Armband # \_\_\_\_\_ Score \_\_\_\_\_

Dog's Name \_\_\_\_\_ UKC # \_\_\_\_\_ Breed \_\_\_\_\_

**Top copy to be mailed to:** Attn: All-Breed Sports

United Kennel Club, 100 E Kilgore Rd, Kalamazoo MI 49002-5584

(269) 343-9020 · www.ukcdogs.com

**Bottom copy to be retained by the club for a period of one year.**

### FOR UKC USE ONLY

Date Received \_\_\_\_\_

Bookkeeping \_\_\_\_\_ By \_\_\_\_\_

Processed \_\_\_\_\_ By \_\_\_\_\_