

DISQUALIFIED FOR ATTACKING

This form is only to be used when an attack or attempt to bite has occurred in the competition area or elsewhere on the event grounds. THE JUDGE OR HOST CLUB MUST COMPLETE THE ENTIRE FORM

This form and the dog's entry form must be faxed or emailed within 72 hours of the incident to the United Kennel Club All-Breed Sports department at (269) 349-5590 or allbreedsports@ukcdogs.com

When an incident occurs in the competition area or elsewhere on the event grounds, the dog must be disqualified by the judge or host club, and the exhibitor must remain on the premises until the "Disqualified for Attacking" report has been completed.

This form must be completed by the judge if the attack occurs inside the competition area. This form must be completed by the host club if the attack occurs anywhere on the event grounds other than the competition area.

This form must be completed by the judge as soon as possible after the incident, following any immediate medical attention that may be necessary. The incident and all pertinent information must be outlined in the space provided below or on an additional piece of paper and is to be submitted to UKC by fax or email within 72 hours of the event, with the completed form. The Event Chairperson is responsible to follow the procedures in notifying UKC of this incident and to provide the proper copies to the parties as outlined on this form.

Host Club (Do not abbreviate)				Club ID	
Date	SHOW/TRIAL 1 S	HOW/TRIAL 2	Event Type		
Incident Occurred:	Inside Ring 🗌 Elsewhere o	n Event Ground	Is		
Breed		Class		Armband #	
UKC Registration; PL/	/LP or Temporary Listing #				
	son: Please outline the circur ness statements may be sub			or attempt to bite below. Any other irectly to UKC.	
Have you:					
Marked Judges Book Informed the exhibito	"Disqualified, Attacked"? or of the disqualification?		-	son:	
	disqualified from a conform rticipate in any further even			event for attacking or attempting	
Printed Name of Judg	ge or Event Chairperson:				
Signature of Judge or	Event Chairperson:				
	ours of the incident to the L			C number MUST BE FAXED OF Sports department at (269) 349	
Printed Name of Exhi	bitor:				
Signatura of Exhibitor	e.				

Signature of Exhibitor: _____