



# UKC OFFICIAL WATER RACE REPORT

Club Name: \_\_\_\_\_ Club ID: \_\_\_\_\_

Chairman of Judges: \_\_\_\_\_ Date: \_\_\_\_\_  
*Print Name*

Signature: \_\_\_\_\_

REG: _____
CH/GR: _____
<b>TOTAL ENTERED:</b> _____

Indicate if GRAND FINAL		<b>CHAMPION/GRAND</b>			
Line	Tree	UKC #	DOG NAME <i>(do not include titles)</i>	OWNER	BREED

Indicate if HEAT WINNER		Indicate if FINAL Line/Tree Winner		<b>REGISTERED</b>			
Line	Tree	Line	Tree	UKC #	DOG NAME <i>(do not include titles)</i>	OWNER	BREED

FO118FCB WR