

## **Event Premium Notice**

□ WRT

☐ TAN

Name of Club \_\_\_\_\_

Licensed events offered: ☐ Field Trial

	l a sati a s	
City:	LocationState/Province:	
Host Property:		
Street Address:		
City:Sta		7in:
CitySta		ZIP
	Entry Information	
Entry Deadline	Method of Delivery (Check all that apply)  U.S. Mail	Payment Options (Check all that apply)  Cash Credit Card Check/Money Order
Entry Limitations (i.e. late fees, waiting list, etc.)		
Refund restrictions		
Ground rules regarding dogs		
	Event Contacts	
Event Chairperson	Phone	
Email		
Event Secretary	Phone	
Email		
Street Address (for entries to be sent)		
City	State	Zip
Day of Trial Contact (if different)		
Phone	Email	
Event Headquarters	Street Address	
City	State	Zip

**Judges** 

\*head judges for each category should be specified

Name	City, State/ Province, Country			
Classes/ categories assigned				
Name	City, State/ Province, Country			
Classes/ categories assigned				
Name	City, Sto	ate/ Province, Country		
Classes/ categories assigned				
Name	City, State/ Province, Country			
Classes/ categories assigned				
	Event	Details		
First Date		First Date		
Heat Start Time		Heat Start Time		
Suggested Headquarter Arrival Time		Suggested Headquarter A	rrival Time	
Event Type Classes/ categories offered		Event Type	Classes/ categories offered	
□ "L" Liberated □ Open Braces □ "W" Wild □ Open Solo	☐ Gun Braces ☐ TAN ☐ Gun Solo ☐ WRT	□ "L" Liberated □ "W" Wild	Open Braces Gun Braces TAN Gun Solo Gun Solo WRT	
The host club/ field trial committee expressly adopts and incorporates contains more detailed, specific, additional information concerning ent			referenced by going to www.ukcdogs.com/pointing-dog-forms-rules. This	
<u></u>		ional		
Club Officers	_	ommittee	Veterinarian	
	_		Name	
	_		Address	
			City State Zip Phone	
			. Meals	
Club Directors  Hotels/Care		lging with contact information		
			·	
			·	
	_			
			Awards Dinner Details	