



PRESENTS

61st Annual GRAND AMERICAN



COON HUNT ORANGEBURG, SC

January 3-4, 2025

Two Nite Hunts
(Two-Hour Hunts)
Two Bench Shows

At the Orangeburg County Fairgrounds
350 Magnolia Street • Orangeburg SC 29115

SEND HUNT ENTRIES TO
David McKee
314 Alexander Road | Whitmire SC 29178
(803) 528-9050
Call after 3 p.m. during the week

CONTACTS		
David McKee (803) 528-9050 Call after 3 p.m. during the week	Harry Ott (803) 707-5499	Roger Enlow (864) 923-5431 Call after 4 p.m. during the week

Nite Hunt Entry Form

Please Print Clearly

ENTRIES MUST BE POSTMARKED BY DECEMBER 10, 2024 • Entry Fee: \$50 each night - payable to "Grand American CHA".
Mail entry to David McKee, 314 Alexander Rd, Whitmire SC 29178

AMOUNT ENCLOSED \$ _____

I am hunting: Registered _____ Champions _____ Breed _____ Sex _____ Age _____

I am hunting: Friday _____ Saturday _____ Both _____

I am guiding for: _____

Dog's Name _____ UKC # _____

Registered Owner's Name _____ Phone Number _____

Address _____ City _____ State _____ Zip Code _____

Handler's Name _____ Handler's Phone Number _____

No out of state guides/mail entries to David McKee/CK-MO payable to "Grand American CHA"

Advanced Entries \$50 each night.
All Nite Hunt entries must be postmarked no later than December 10, 2024.

**ENTRIES TAKEN ON GROUNDS
BASED ON HUNTING GUIDE
AVAILABILITY. COST \$75, CASH ONLY.**

**Dogs must be confirmed between
11 a.m. and 1 p.m. each day.**
Entry changes must be made between 10 a.m. and 1 p.m.

See "Entering Dogs in UKC Licensed Events" in the official Coonhound rulebook for entry requirements.

**There will be a hunt-off following Saturday night's
hunt to crown the Grand American Champion.
Double cast winners will advance to the final four.**
MUST HUNT BOTH NIGHTS TO BE ELIGIBLE FOR FINAL FOUR.

Treeing Contest: Friday and Saturday at 1 p.m., cost \$5

TOP 20 PAYOUT! NUMBER OF ENTRIES X \$20
The amount of money shall be divided equally among The Top 20 Cast Winners each night.
1st-4th place each night to receive additional cash from local sponsors.

PROJECTED PRIZE PACKAGES
First Place: Overall - \$1,000, dog box from Woods and Water, Bright Eyes Light, custom embroidered jacket from Dan's Hunting Gear, Garmin System from Garmin, \$500 from Carolina Coonhunters Supply, and gift certificate from GT's.

Second place: \$500, Bright Eyes Light, dog box from Big River Hunting Supply, Garmin System from Valley Creek Hunting Supply, custom embroidered jacket from Dan's Hunting Gear, and gift certificate from GT's.

Third place: \$300, Bright Eyes Light, custom embroidered jacket from Dan's Hunting Gear, and gift certificate from GT's.

Fourth place: \$200, Bright Eyes Light, custom embroidered jacket from Dan's Hunting Gear, and gift certificate from GT's.

Each of the Final Four winners will be receiving a pair of boots from Yoder Nylon.

**DOG DEALERS - BARN SPACES MUST
BE PAID IN ADVANCE.**
All money must be received by December 30, 2024.
No spots will be held without payment.
Send check or money order to Randy Riser -
make payable to Grand American CHA.

Contact
Randy Riser, 122 Riser Road, Waterloo SC 29384
(864) 677-3368 After 5 p.m.
Dogs on ground for sale \$30 per 15 x 30 space
ABSOLUTELY NO BULLDOGS OF ANY AGE, BREED,
OR TYPE ALLOWED ON GROUNDS!

**Bench Show
One Show Each Day**
Bench Show will be in the Bates Building.
**Overall Show Winner receives a Dog Box
donated by Bad Habit, and a custom embroidered jacket
from Dan's Hunting Gear.**
Dual Champion Show Winner from each day will compete for a light.
Overall Male and Female from each show will advance to compete for Overall Show Winner. Pairs show both days.
Bench Show Deadline: Friday & Saturday 10 a.m.
Entries will be taken in the Bates Building 8 - 10 a.m. each day.
Entry Fee: \$30
Saturday, 10 a.m. free Kiddy Bench Show for children under 12 years old.
Show Contact: Danielle Champ
(304) 651-9028

UKC Licensed Youth Bench Show
Saturday, January 4, 2025
Deadline: 10 a.m. **Entry Fee:** \$20
Entries will be taken from 8 - 10 a.m.
Will be held after the Saturday Bench Show.

**Woods and Water of Chapin,
South Carolina**