



# OFFICIAL CONFORMATION SHOW REPORT

EVENT DATE \_\_\_\_\_ SHOW  1  2 (only indicate if more than one Trial per day)

Club Name (do not abbreviate) \_\_\_\_\_ Club ID \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

**Conformation Entries** *The Service Fee Amount.* The event service fee of \$3 per entry must accompany the official report, except for the classes of Groups, Best In Show, Special Exhibition and Total Dog.

Number of Pre-Entries (Including NLC & JS) \_\_\_\_\_

Number of Day-Of-Show Entries (Includes NLC & JS) \_\_\_\_\_

**GRAND TOTAL (includes NLC & JS)** \_\_\_\_\_ X \$3 = \$ \_\_\_\_\_

Time Show Started: \_\_\_\_\_  
Time Show Completed: \_\_\_\_\_

**One copy of this report and all related paperwork must be received by UKC within ten (10) business days of the event, or late fees will be assessed.**

**Please answer the following:**

1. Were the advertised Judges used?  yes  no  
Were all changes approved by UKC?  yes  no; Explain \_\_\_\_\_
2. Was the advertised Event Chairperson used?  yes  no  
Was the advertised Event Secretary used?  yes  no  
Were all changes approved by UKC?  yes  no; Explain \_\_\_\_\_
3. Were any Disqualified for Attacking forms/Misconducts filed?  yes\*  no  
\*IF YES ALL MISCONDUCT REPORT AND HEARING FORMS MUST ACCOMPANY THIS REPORT.

**The individuals signing below certify that the information contained in this report is true and accurate.**

**EVENT CHAIRPERSON**

**EVENT SECRETARY**

Name \_\_\_\_\_ Name \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_ E-mail \_\_\_\_\_

My signature confirms that I was in attendance during all hours of the event. My signature confirms that I was in attendance during all hours of the event.

X \_\_\_\_\_ X \_\_\_\_\_  
Signature of Event Chairperson Signature of Event Secretary

**FOR UKC USE ONLY**

Date Received \_\_\_\_\_

Bookkeeping \_\_\_\_\_ By \_\_\_\_\_

Processed \_\_\_\_\_ By \_\_\_\_\_

**Top copy to be mailed to:** Attn: All-Breed Sports  
United Kennel Club, 100 E Kilgore Rd, Kalamazoo MI 49002-5584  
(269) 343-9020 · www.ukcdogs.com  
**Bottom copy to be retained by the club for a period of one year.**